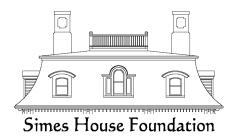
# GENERAL MEMBERS MEETING SUMMARY Manomet Elementary School Library 6:30 PM • WEDNESDAY • 03-13-2013



Meeting called to order 6:40pm by R. Parker.

Present: R. Parker, W. Shain, B. Shain, J.

Pierson, G. Green, J. Hoagland, S. King,

T. Manter (arrived ~ 7:15pm)

Absent: M. Parker, T. Gwilliam, J. Metcalfe

- Series of motions to accept the minutes and amended minutes of 10/12/12 Abutters
  Meeting, 11/12/12 and 11/29/12 Board of Directors Meetings, 12/12/12 General Members
  Meeting and 3/6/13 Board of Directors Meeting.
- Treasurers Report (R. Parker for M. Parker)
  - o R. Parker presented an oral report of the financial update. Highlights included:
    - Balance in checking account = \$316.00.
    - FY2012 Payment in Lieu of Taxes for period before we took title to the property is paid in full in the amount of \$1,780.00.
    - Property valuation based on \$469,900.
    - All property insurance is current.
  - Lot 16A with Simes House was not taken off the tax roll for FY2013
    - Property valuation now \$284,300.
    - Appraisal came in at \$290,000.
    - Mr. Parker reported that property tax was in arrears in the amount of \$2,379 as of 2/28/13, and presented an argument that we were over-charged for PILOT fees in FY2012 and a credit should be coming once FY2013 taxes were settled.
    - No timeline for resolution of why a tax-free foundation would be responsible for payment of property taxes?
    - Deadline for Foundation to file original tax abatement application was June 30, 2012.
  - R. Parker requested if W. Shain would like to trade Officer roles with M. Parker, M. Parker becoming Secretary and W. Shain assuming Treasurer-Business Agent. W. Shain suggested he'd be happy to help in short term, but would prefer to leave his options open to run for President in September.

# Lot 15 Conveyance (R. Parker)

- Continues to be held up in Tax Court.
- o Lee Hartman and Coppola & Coppola Attorneys are trying to expedite resolution.
- This is important in award of \$50,000 MPPF grant as State wants the preservation restriction to include both Lots 16A and 15.
- Grant contract and disbursement on hold until Lot 15 conveys.

## Building Committee Report (W. Shain):

- o Phase 1 continues in earnest with good quality results for all to see.
- Considering how to extend contract of Agricola Corporation into Phase 2 architectural services.
- Separate RFPs may be needed for Phase 2 architect, Phase 2 Interior Restoration, Phase
  3 Site Development and Final Rendering of Landscaping Plan.

# Operational Funding Ideas (R. Parker)

- R. Parker suggested use of 1<sup>st</sup> floor kitchen for special functions as soon as possible. In lieu of entire interior restoration being complete and certificate of occupancy issuing, construction and use of a kitchen may be premature.
- o Naming Rights Policies: introduced, no discussion.
- Donation policy should be adopted.
- o Continued ornament and clothing sales.
- o Painting reproductions.
- Card series (?).
- Summer events: tag sale(s), fishing tournament.
- All of these ideas will need someone to chair and organize. Not clear if M. Parker is available to chair any of the committees this summer.

#### G&O Committee (G. Green)

- o Add a sill cock to provide water to CB tree and lawns this year.
- Yard work detail to be organized soon.
- o CB Tree clearly needs attention, not looking so good.
- o Tree clearing detail also needed soon.

## • CB Tree:

- \$250 donation was provided by the Parker family to pay for NStar installation for CB Tree Lighting.
- NStar credited back the \$250 plus an additional \$500 on something?
- o Will Parker Family be reimbursed?
- Thanks to State Representative Vinny Demacedo and Senate President Therese Murray for their support of the CB Tree Lighting?
- **Motion**: Motion made by W. Shain, seconded by G. Green that the next four (4) General Members Meeting will be held:
  - o 6/13, Thursday
  - o 9/19, Thursday
  - 12/12, Thursday
  - o 3/13/14, Thursday
  - Motion was passed unanimously.
- Motion to adjourn made and passed at 8:15pm.

Re-submitted 05/21/2013 by W. Shain, Secretary